



## NOTICE OF MEETING & SUMMONS TO ATTEND

**A MEETING OF REEPHAM TOWN COUNCIL WILL BE HELD AT  
STIMPSON'S PIECE  
ON **Wednesday 10<sup>th</sup> June 2026** at 7:30PM**

### AGENDA

- 1. APOLOGIES FOR ABSENCE**  
To receive and accept apologies for absence as previously notified to the Town Clerk
- 2. TO CONSIDER CO-OPTION TO FILL VACANCIES ON THE TOWN COUNCIL**
- 3. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS**  
To receive Members' Declarations of Interest on agenda items and to note the granting of any requests for Dispensations
- 4. MINUTES**  
To receive and approve the Minutes of the Town Council Meeting held on 13<sup>th</sup> May 2026
- 5. INFORMATION ON MATTERS FROM PREVIOUS MEETINGS & TO RECEIVE THE CLERK'S REPORT**  
To receive information on any matter arising from previous minutes not on the agenda.
- 6. REPORTS FROM POLICE, DISTRICT AND COUNTY COUNCILLORS**  
To receive written and/or verbal reports from Representatives
- 7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK ON AGENDA ITEMS**  
Members of the public are respectfully reminded that, under the Town Council's Standing Orders, comments should be addressed to the Town Council and limited to three minutes, unless further time is agreed by the Chairman.
- 8. FINANCE**
  - a. To approve list of payments made/to be made
  - b. To receive information on income and expenditure to 31<sup>st</sup> May 2026
  - c. To consider the renewal of membership of CPRE at £60
  - d. To consider membership of Community Action Norfolk at £50
  - e. To approve the 2025/26 accounts
  - f. To receive and note the Internal Audit
  - g. To approve the Annual Governance Statement 2025-26
  - h. To approve the Accounting Statements 2025-26
  - i. To consider a subscription with Scribe accounting
- 9. ALLOTMENTS** – to consider a suggestion by a tenant for each allotment site to have a volunteer caretaker
- 10. MARKET PLACE** – to receive any updates, and to consider any actions necessary for the Farming Day on 13<sup>th</sup> September.
- 11. OVERTON WAY PLAY AREA** – To receive any updates
- 12. TOWN HALL** – To receive any updates
- 13. CEMETERY** – To receive any updates
- 14. STIMPSON'S PIECE** – To update on the skatepark
- 15. HIGHWAY MATTERS**
  - (a) To update on Highways issues in the Town, and consider any action necessary
  - (b) To feedback on a meeting with Norfolk County Council's Highways Engineer
- 16. PUBLIC TOILETS** – To receive any updates
- 17. PLANNING**
  - (a) **APPLICATIONS FOR CONSIDERATION 2025/3411.** Whitwell & Reepham Station, Whitwell Road, Reepham. Part change of use of land to extended caravan site and increase number of pitches by 15 static caravans.
  - 2025/3946.** Reepham High School & College, Whitwell Road, Reepham. Approval of Matters Reserved following

outline application 20201183 for access, layout, scale, appearance & landscaping.

**2025/3840.** Land at Mill Road, Reepham. Proposed holiday cabin and creation of wildlife pond.

**(b) APPLICATIONS DETERMINED.**

**(c) TO CONSIDER LATE PLANNING APPLICATIONS**

**18. TO UPDATE ON WIND FARM CABLING CORRIDORS AND APPLICATIONS**

**19. TO AGREE THE PROPOSED STREET NAMING FOR THE BROOMHILL LANE DEVELOPMENT**

**20. TO NOTE CORRESPONDENCE AND FUTURE AGENDA ITEMS**

**(a) To consider applying for grant funding for bus shelters in the town**

**(b) Norfolk Local Access Forum – Strategic Outlook 2026-27**

**(c) Walk Wheel Cycle Trust – Co-design session and briefing dates**

**21. THE DATE AND TIME OF THE NEXT TOWN COUNCIL MEETING**

WEDNESDAY 8<sup>TH</sup> JULY AT 7:30PM, AT STIMPSON'S PIECE

Reepham Town Council, Town Hall, Church Street, Reepham, NR10 4JW Tel: 01603 873355

email: [clerk@reephamtowncouncil.gov.uk](mailto:clerk@reephamtowncouncil.gov.uk) website: [www.reephamtowncouncil.gov.uk](http://www.reephamtowncouncil.gov.uk)

This Meeting is open to the Public and the Press. Agendas and Draft Minutes referred to above are available from the Council Office and can be downloaded from the website at [www.reephamtowncouncil.gov.uk](http://www.reephamtowncouncil.gov.uk).

Planning Applications listed above are those notified to the Town Council at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed on line please go to [www.southnorfolkandbroadland.gov.uk](http://www.southnorfolkandbroadland.gov.uk) and follow the links through to planning.

*K Cotgrove* 3<sup>rd</sup> June 2026