



NOTICE OF MEETING & SUMMONS TO ATTEND

**A MEETING OF REEPHAM TOWN COUNCIL WILL BE HELD AT
STIMPSON'S PIECE
ON **Wednesday 11th March 2026** at 7:30PM**

AGENDA

1. APOLOGIES FOR ABSENCE

To receive and accept apologies for absence as previously notified to the Town Clerk

2. TO CONSIDER CO-OPTION TO FILL VACANCIES ON THE TOWN COUNCIL

3. DECLARATIONS OF INTEREST & REQUESTS FOR DISPENSATIONS

To receive Members' Declarations of Interest on agenda items and to note the granting of any requests for Dispensations

4. MINUTES

To receive and approve the Minutes of the Town Council Meeting held on 11th February 2026

5. INFORMATION ON MATTERS FROM PREVIOUS MEETINGS & TO RECEIVE THE CLERK'S REPORT

6. REPORTS FROM POLICE, DISTRICT AND COUNTY COUNCILLORS

To receive written and/or verbal reports from Representatives

7. TO ADJOURN THE MEETING TO ALLOW MEMBERS OF THE PUBLIC TO SPEAK ON AGENDA ITEMS

Members of the public are respectfully reminded that, under the Town Council's Standing Orders, comments should be addressed to the Town Council and limited to three minutes, unless further time is agreed by the Chairman.

8. FINANCE

- a. To approve list of payments made/to be made
- b. To receive information on income and expenditure to 28th February 2026
- c. To consider obtaining quotes for lighting at the Kerdiston Road car Park at Stimpson's Piece
- d. To consider re-investment in a Nationwide six month business saver account, at a rate of 3.7%
- e. To consider a grant request from the Tennis club for £900 towards a defibrillator

9. ALLOTMENTS – to receive any updates

10. MARKET PLACE – (a) to consider a request from a business to place an advertising board in the Market Place.
(b) to consider asking NCC Highways for dedicated disabled parking spaces in the Market Place

11. OVERTON WAY PLAY AREA – To receive any updates

12. TOWN HALL – to receive any updates

13. CEMETERY – To receive any updates

14. STIMPSON'S PIECE – To receive any updates

15. HIGHWAY MATTERS

(a) To update on Highways issues in the Town, and consider any action necessary

16. PUBLIC TOILETS – To consider formally requesting transfer of the public toilets from Broadland District Council

17. PLANNING

(a) **APPLICATIONS FOR CONSIDERATION –2025/3840.** Land at Mill Road, Reepham. Proposed holiday cabin and creation of a wildlife pond.

(b) **APPLICATIONS DETERMINED - None.**

(c) **TO CONSIDER LATE PLANNING APPLICATIONS** – None

(d) **FURTHER INFORMATION ON APPLICATONS – 2024/3217.** Bank House Market Place, Reepham. Committee meeting decision

2024/3218. Carlton & Melton House, Market Place, Reepham. **Committee meeting decision.**

18. TO UPDATE ON WIND FARM CABLING CORRIDORS AND APPLICATIONS

19. TO CONSIDER FORMALLY REQUESTING THE TRANSFER OF THE CAR PARK FROM BROADLAND DISTRICT COUNCIL TO REEPHAM TOWN COUNCIL

20. TO UPDATE ON POSSIBILITIES FOR YOUTH PROVISION IN THE TOWN, AND TO CONSIDER NEXT STEPS.

21. TO CONSIDER A PROPOSAL FOR AN AGRICULTURAL DISPLAY IN THE MARKET PLACE

22. TO NOTE CORRESPONDENCE AND FUTURE AGENDA ITEMS

(a) CPRE Parish Council Alliance. NPPF Review – circulated to Councillors 03.03.26

(b) Environment Agency – River Maintenance & Flood Prevention newsletter – circulated to Councillors 18.02.26

23. THE DATE AND TIME OF THE NEXT TOWN COUNCIL MEETING

WEDNESDAY 8TH APRIL 2026 AT 7:30PM, AT STIMPSON'S PIECE

Reepham Town Council, Town Hall, Church Street, Reepham, NR10 4JW Tel: 01603 873355
email: clerk@reephamtowncouncil.gov.uk website: www.reephamtowncouncil.gov.uk

This Meeting is open to the Public and the Press. Agendas and Draft Minutes referred to above are available from the Council Office and can be downloaded from the website at www.reephamtowncouncil.gov.uk.

Planning Applications listed above are those notified to the Town Council at the time of publication of the Agenda. The Council may consider others received up to the date of the meeting if appropriate. Plans may be viewed on line please go to www.southnorfolkandbroadland.gov.uk and follow the links through to planning.

K Cotgrove 4th March 2026